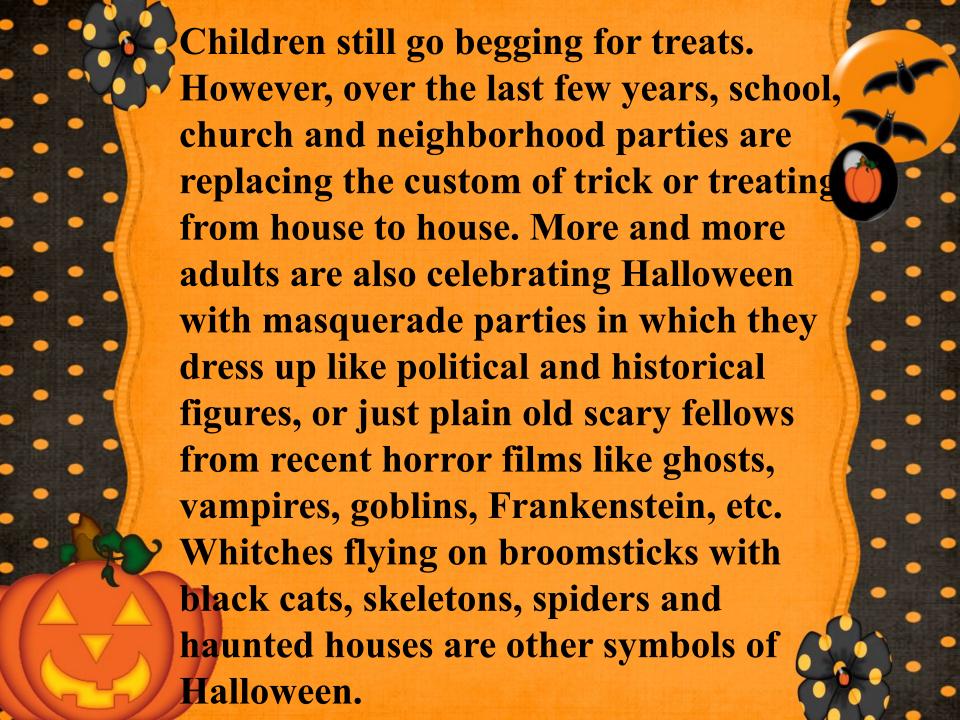




October 31 was the eve of the Celtic new year, a time when ghostsor evil spirits walked the earth and migled mischievously with the living. Costumes and jack-o-lanterns were thought to protect people from any harm they might cause. A jack-o-lantern is a face carved into one side of a hallowed out pumpkin in which a lighted candle has been placed. This is why the Halloween colours are orange and black. Even today small children are told that any house with a jack-o-lantern burning in the window is a safe place to go trick-or-treating. The custom of trick or treating comes from when children dressed in costumes on All Souls' Day and went from house to house begging for soul cakes.



Another popular activity at Halloween parties is bobbing for apples. One person at a time must get an apple out of a tub of water without using his hands and only by sinking his or her face into the water anf biting the apple. The party may start or end with a Halloween costume parade, wherein those with the best or scariest costumes receive prizes. Telling scary stories or "ghost' stories while huddled together by candlelight or around a fire outside is one of the highlights of Halloween night. Any story will do, but it must be spoken in a low, tense voice and reach a starling climax, as does the following story told in Britain and in certain US eastern coastal states.

"What Do You Come For?"

There was an old woman who lived all by herself, and she was very lonely. Sitting in the kitchen one night, she said, "OH, I wish I had some company." No sooner had she spoken than down the chimney tumbled two feet from which the flash had rotted. The old woman's eyes bulged with terror.

Then two legs dropped to the hearth and attached themselves to the feet.

Then a body tumbled down, then two arms, and a man's head. As the old woman watched, the parts came together into a great, tall man. The man danced around and around the room. Faster and faster he went. Then he stopped, and he looked into her eyes.

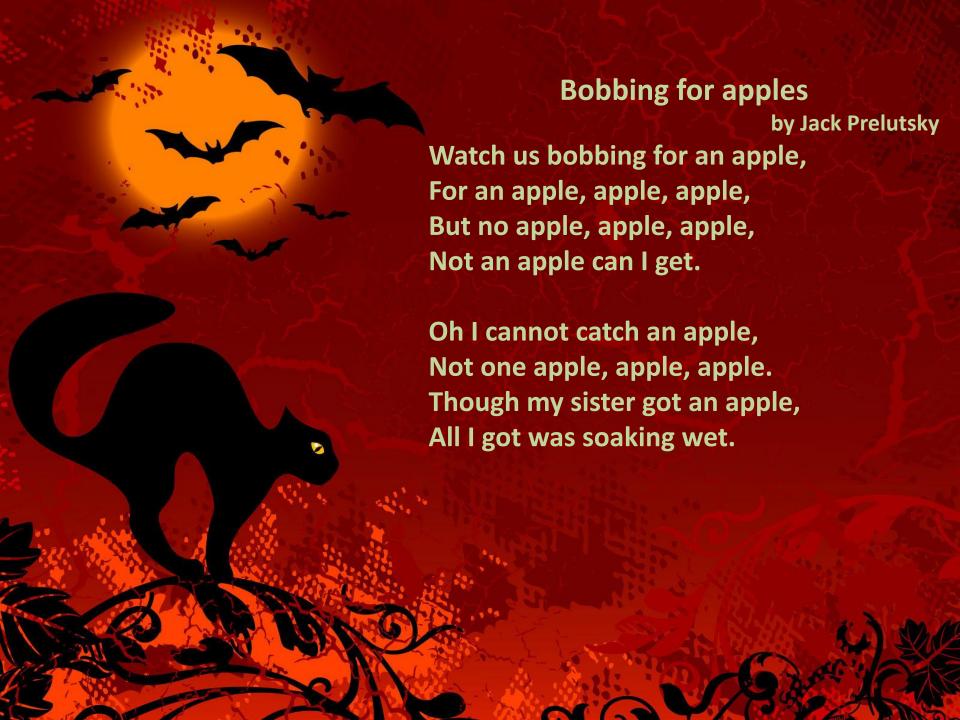
"What do you come for?" she asked in a small voice that shivered and shook.

"What do I come for?" he said. "I come – for YOU!!!"

(The narrator shouts and jumps at the nearest person.)















Witches' brew

Traditional

Dead leaves, seaweed, rotten eggs, too:

Stir them in my witches' brew.

I got magic, ala-ka-zama-ka-zoo.

Spider web, mouldy bread, mucky mud, too:

I got magic, ala-ka-zama-ka-zoo.

Ooh, my witches' brew.

Oh, what's it gonna do to you? Boo!

Floorwax, thumtacks, purple paint, too:

Stir them in my witches' brew.

I got magic, ala-ka-zama-ka-zoo.

Fingernails, lunch pails, apple cores, too.

Stir them in my witches' brew.

I got magic, ala-ka-zama-ka-zoo.

Ooh, my witches' brew.

Oh, what's it gonna do to you? Boo!

Wrinkled prunes, mushrooms, motor oil, too:

Stir them in my witches' brew.

l got magic, ala-ka-zama-ka-zoo.

Yeah, yeah, I got magic, ala-ka-zama-ka-zoo.