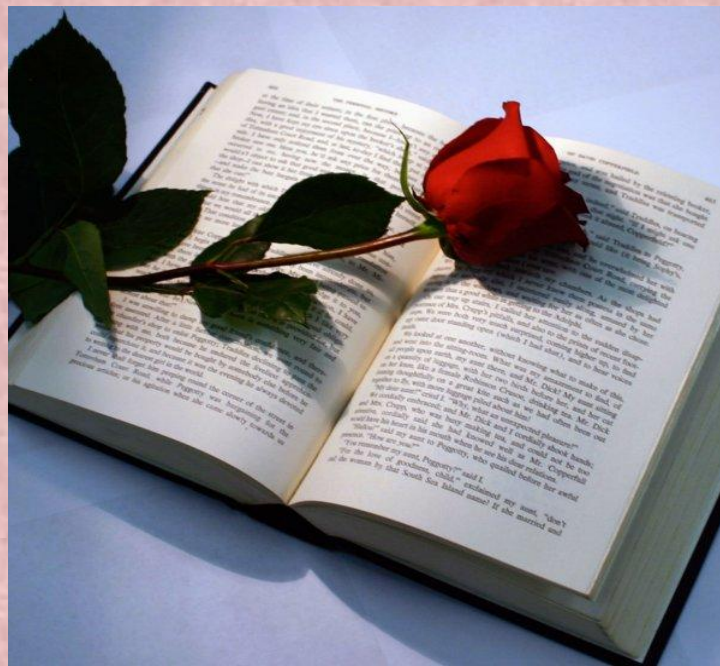
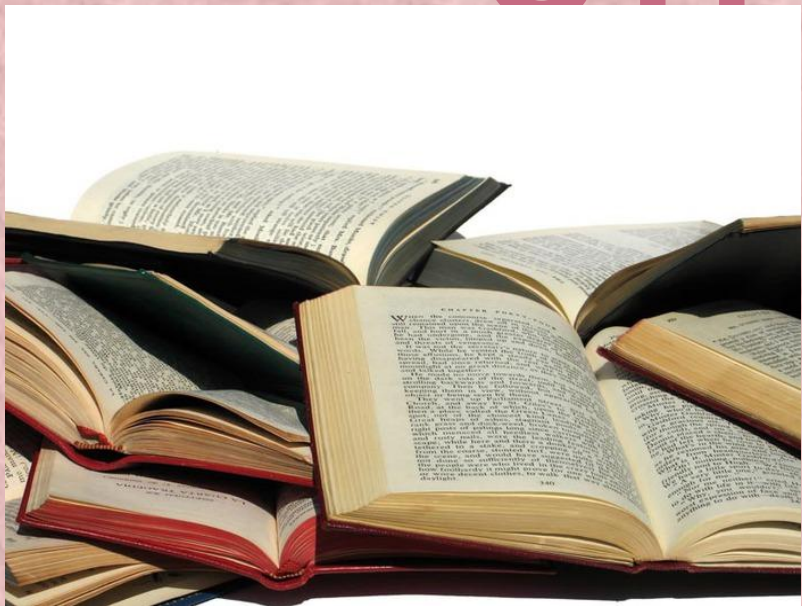
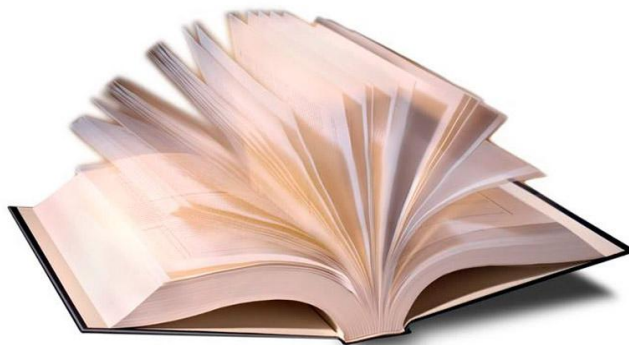


# ПОД ШЕЛЕСТ

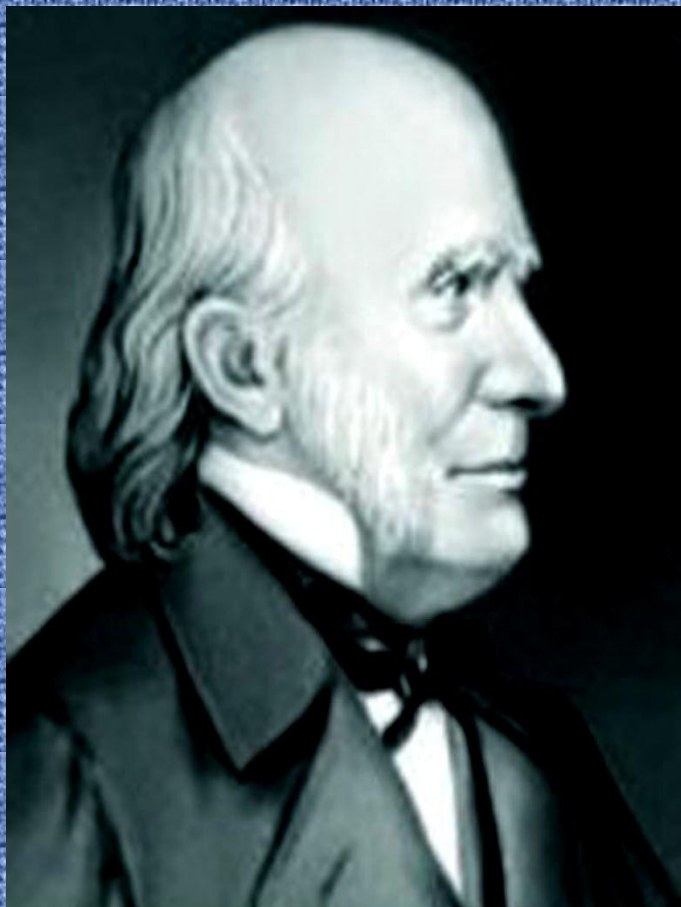
# СТРАНИЦ...





**Люди  
перестают  
мыслить,  
когда  
перестают  
читать.**

**ДЕНИ ДИДРО**



Читать —  
значит  
применять  
в жизни  
прочитанное

А.ДИСТЕРВЕГ



**Чтение —  
вот лучшее  
учение!**

**А.С.ПУШКИН**





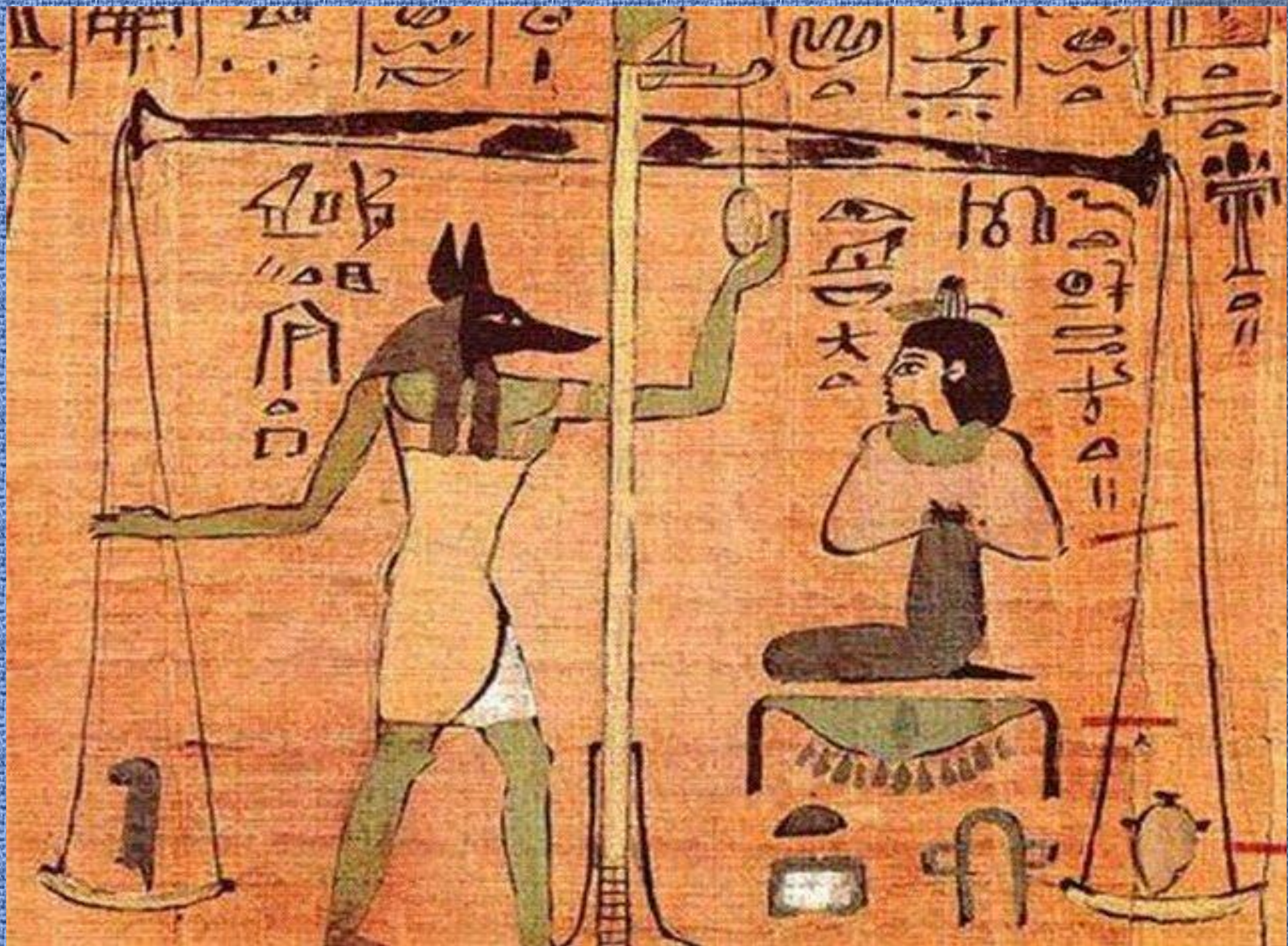


Fragment of an ancient papyrus scroll with Greek text. The text is arranged in approximately 20 lines, though many are partially obscured by damage. The script is a cursive form of ancient Greek. A large, prominent initial letter, possibly a 'Lambda' (Λ), is visible on the left side of the fragment. The text appears to be a continuous passage, possibly a letter or a section of a treatise.

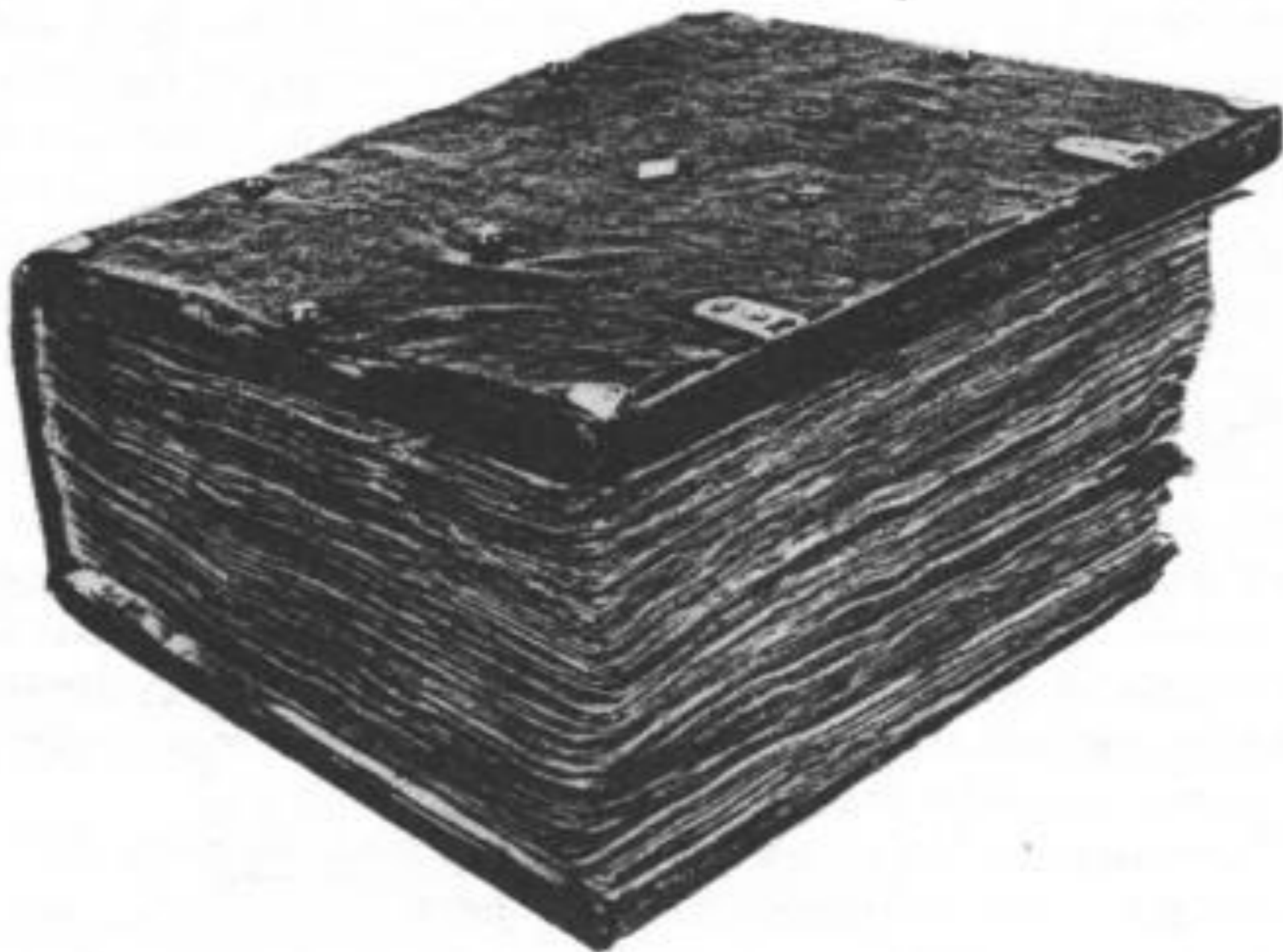
Fragment of an ancient papyrus scroll with Greek text. The text is arranged in approximately 20 lines, though many are partially obscured by damage. The script is a cursive form of ancient Greek. A large, prominent initial letter, possibly a 'Lambda' (Λ), is visible on the left side of the fragment. The text appears to be a continuous passage, possibly a letter or a section of a treatise.





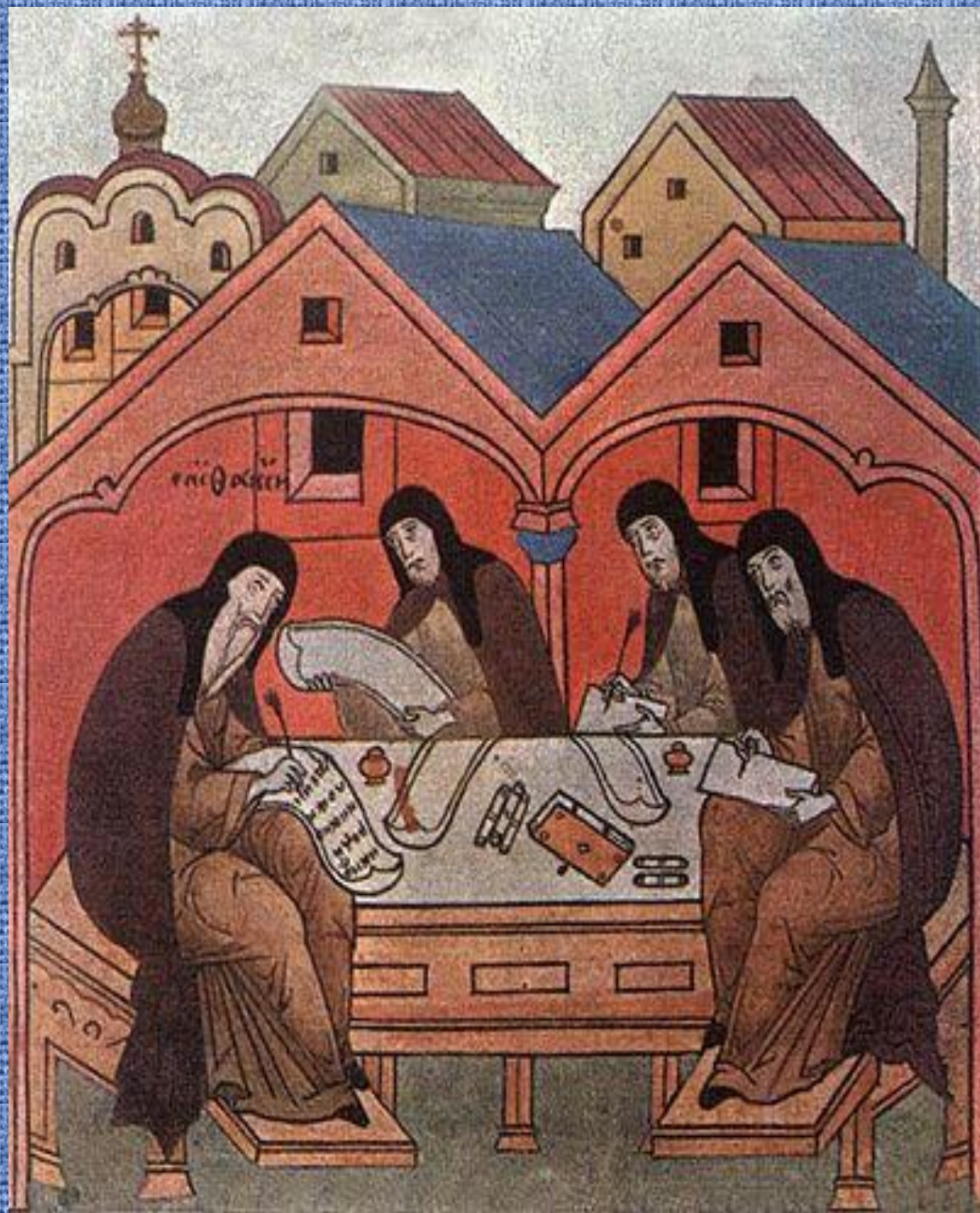
















**I**n generali  
one et generalitate veri  
tas tua fundasti. Ita et per  
manet. **O**rdinatione tua p  
seuerat dicit qm via seruati libe  
Nisi q' lex tua medicina mea est  
lume facte pervisse in humiditate mea.  
**I**n eternu non obliuisti iustifi  
catione tuae q' in ipse iustitiam  
me. **U**z sum ego salua me fac q'  
ma iustificatione tuae equisum.  
**O**mnis consumatione iudi sumam  
lati mandatu tuu omne. **Ab**  
**Q**uomodo dilexi lege tua.  
domine tota die medita  
no mea. **S**ap i omnia mea  
prudente me fensa mandata  
suo quia meternu michi i  
**S**i omne docentes mem  
telletu quia testimonia  
tua meditatio mea e  
ip seruo itelletu  
quia mandata tua  
q' sui. **A**b omni  
via mala pe  
sribu pedes  
meos de  
custodi  
am

76  
tua. **A**udire  
pe tue no declinam q'  
in lignu posuisti in. **Q**ua  
dilatā faveri meis eloq' tua  
faveri mei ori meo. **A**mandatus  
tuo intellexi populeca odium om  
nem uiam iniquitate. **U**salit  
**L**uceana pedibus meis liba  
turi et lumen semitas meis  
**L**uram et statim custodire iudici  
a iusticie tue. **D**ilectus su d'p  
quaq' die iusticia me secundum  
uol tuu. **C**olluctaria eius mei se  
neglecta fac die et iudicio tua  
docet me. **A**ia mea i manibus  
meis sum et lege tua no sum  
oblitu. **D**espulerit peccatores  
tuos non exiam. **H**epe  
dubate acqui sum testimoia  
tua meternu q' erunt  
uero cord' mei sunt.  
**L**uram cor  
meu ad faciendo  
iustificatione  
tuas metes  
mei pro  
ser uel  
bitio  
ne



鍾鼎



子昂常畫馬仲  
行亦常羊三百  
犀犀常一性性  
具良通堂堂亦  
妙拔萃有誰方  
誰乳畜中物伊  
人富去長

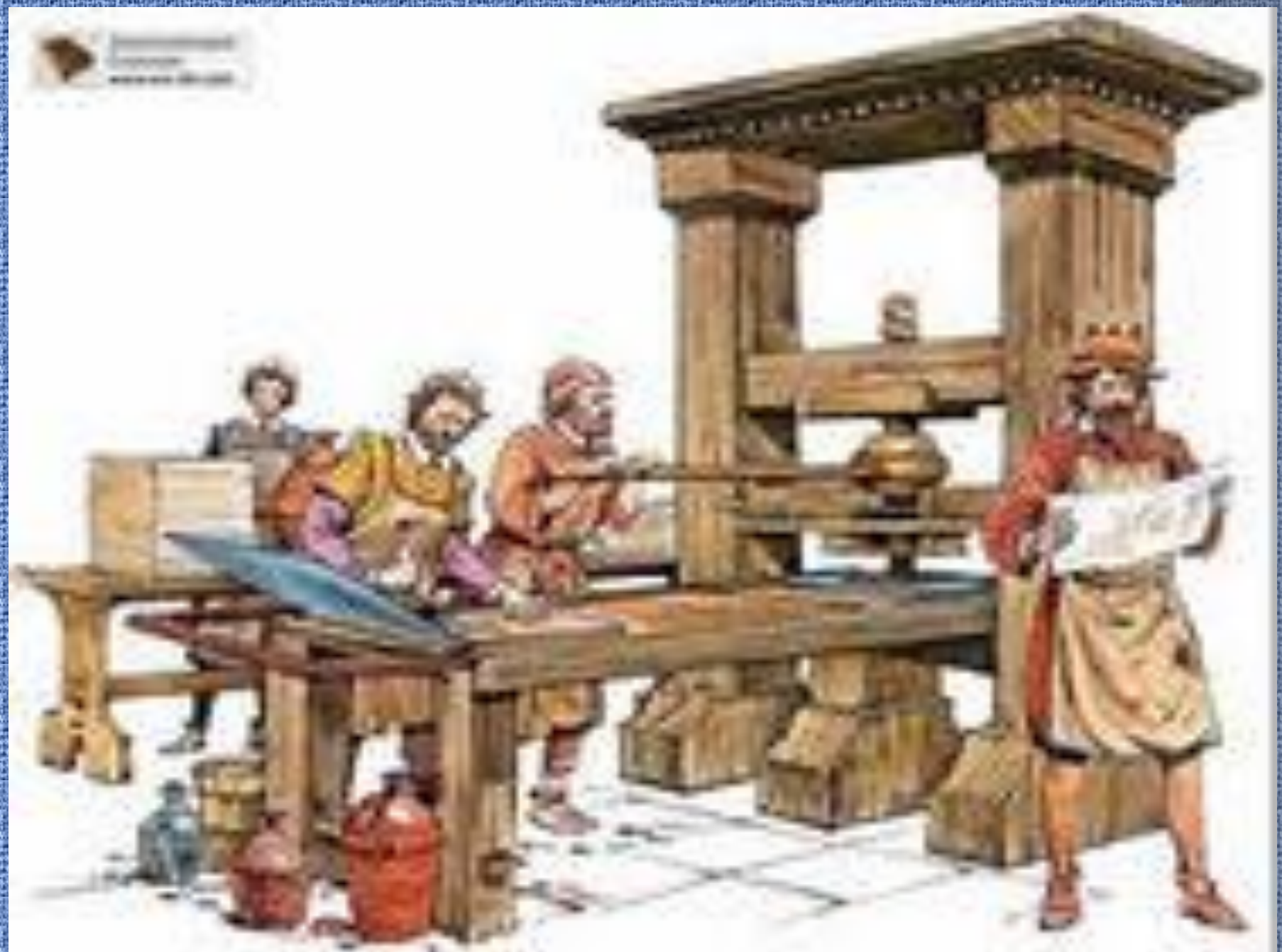
甲辰秋正月  
陽毛

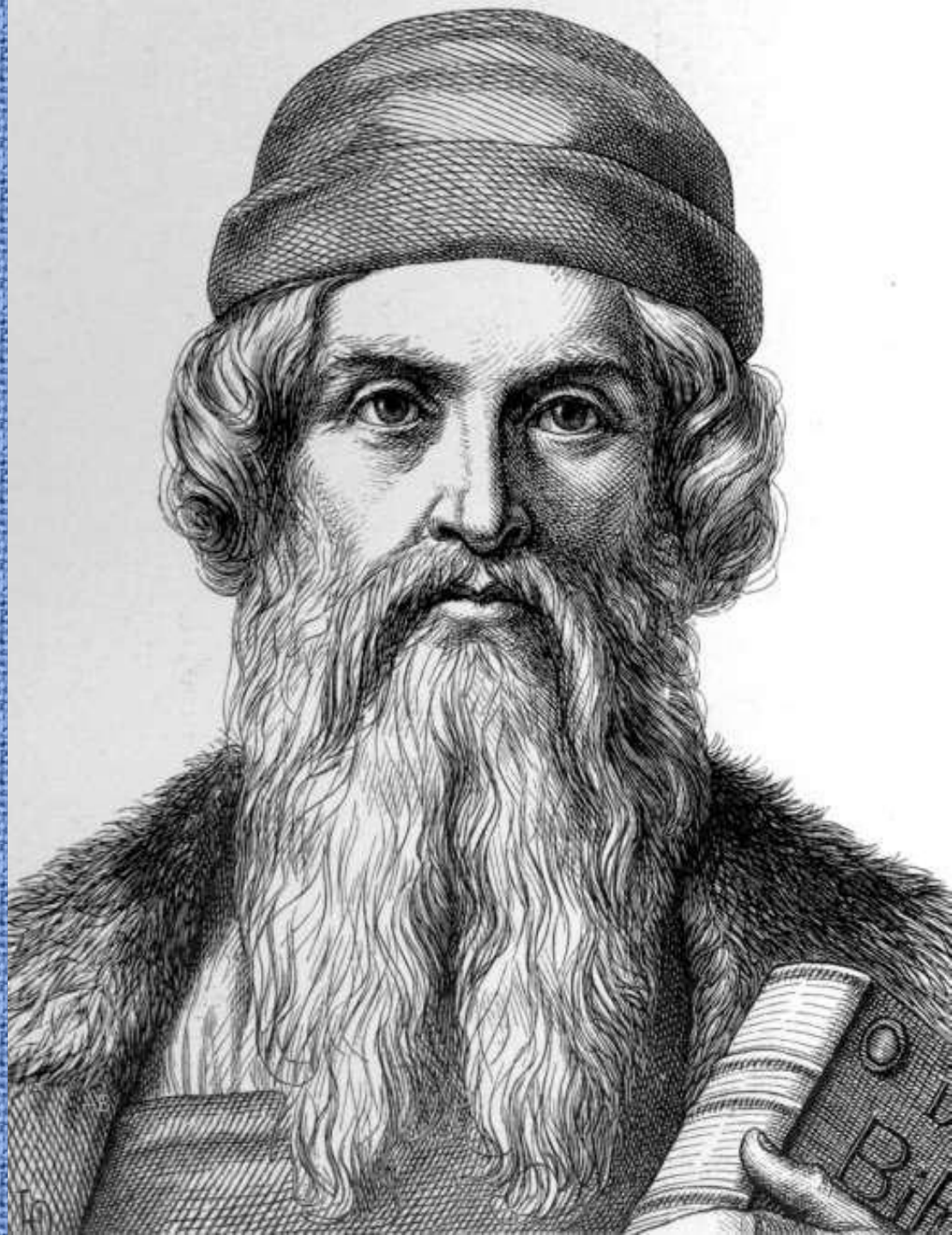


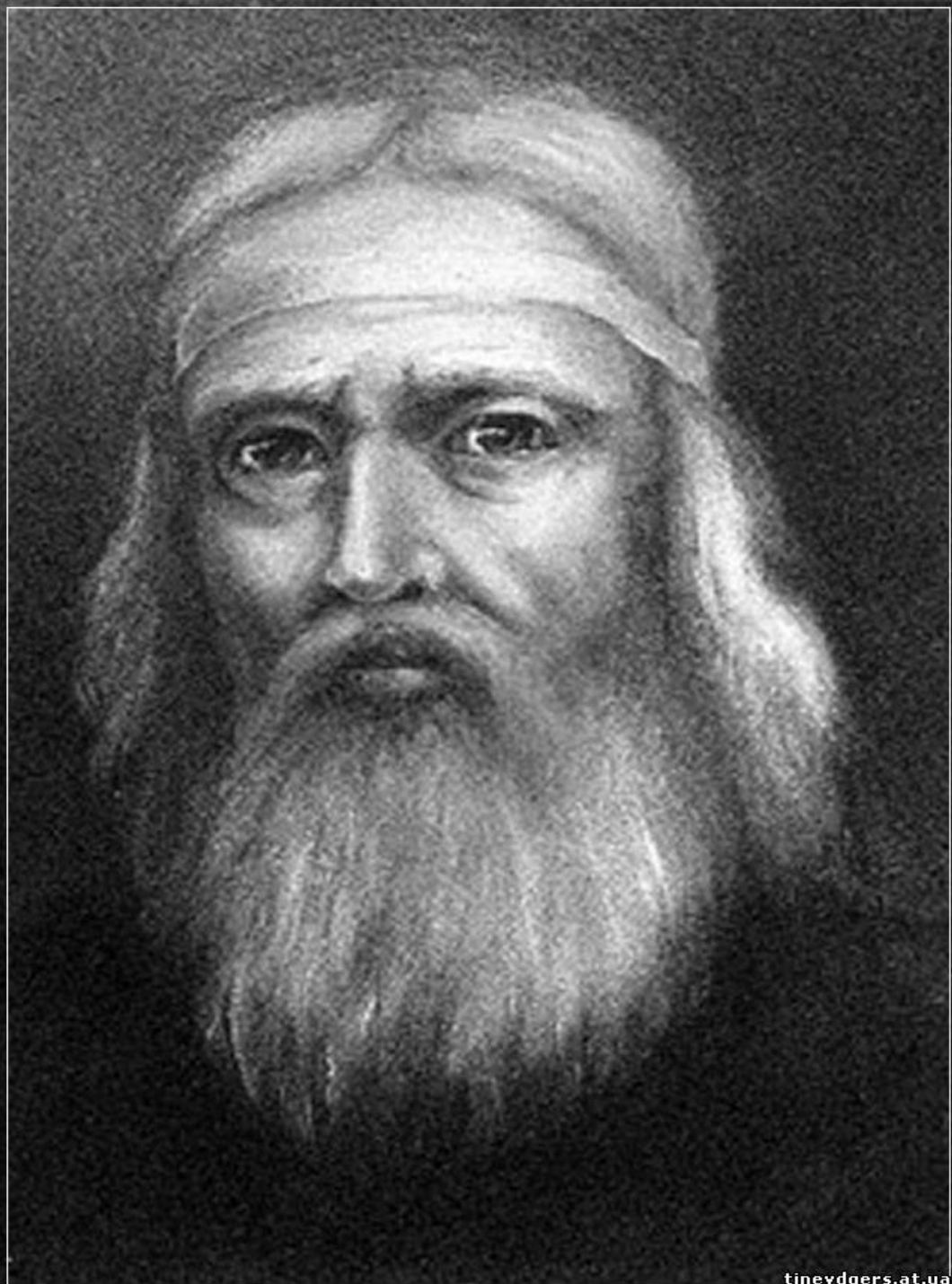
余常畫馬未嘗畫羊因  
仲信於畫余故戲為寫生雖不  
能通近古人然於上亦頗有得

子昂











**ИЗНА**

**И**ЗНА ОУБЕ СЛОВЕ СЪТЪРНУХЪ ОУБЕХЪ,  
 СЪДОФЛЕ. ОНИЖЕНАУАТЪ КЪ ТЪ  
 РИТИЖЕ НИУТИТИ. ДНИГОЖЕ ДНЕ  
 ЗАПОВЕДАХЪ АПАМЪ ДУМАХЪ СЪТЪ,  
 НИЖЕ ИЗЕРА ВЪЗНИСЕА. ПРИНИМИТЕ  
 НИСТАВНЕСКЕ ЖИВА ПОСТРАДАТИ  
 СЪОУАХЪ. ВЪМНОЗЕХЪ ИСТИННАХЪ ЗНАМЕ  
 НИХЪ, ДНЬМИ ЧЕТЫРИДЕСАТЬМИ ИБЛА  
 СЛАНАХЪ НЕГАА ИЖЕ ОУОТЪИИ СЪКИ. СНИ  
 ЛИНЖЕ ИБЪДЪ, ПОВЕЛЪБАШИ ИМЪ УОТРОИАН  
 МА НЕУОУАТНЕА. НЕ ЖДАТИ ОБЪЛОКАТЪ  
 ОУСЕ, ИЖЕ СЛЫШАСТЕ УОМЕНЕ. ИАКО ИУАННХ  
 ОУЕА КЪТНАХЪ ЕСТЬ ВЪ ДОН. ВЪИЖЕ ИМАТЕ КРЕ  
 СТИТЪЛА ДУМАХЪ СЪТЪИМЪ, НЕПОМНОЗЕХЪ  
 НИХЪ ДНЕХЪ ОНИЖЕ ОУБЕ СЛЫШИСЕА, ВОПРОШАЮ  
 КЪ ИТЪЮ И КЕЛИКЪЮ НА ПАСХИ. ИВАКЪЗНЕСЕ  
 НИЕ ГНЕ.

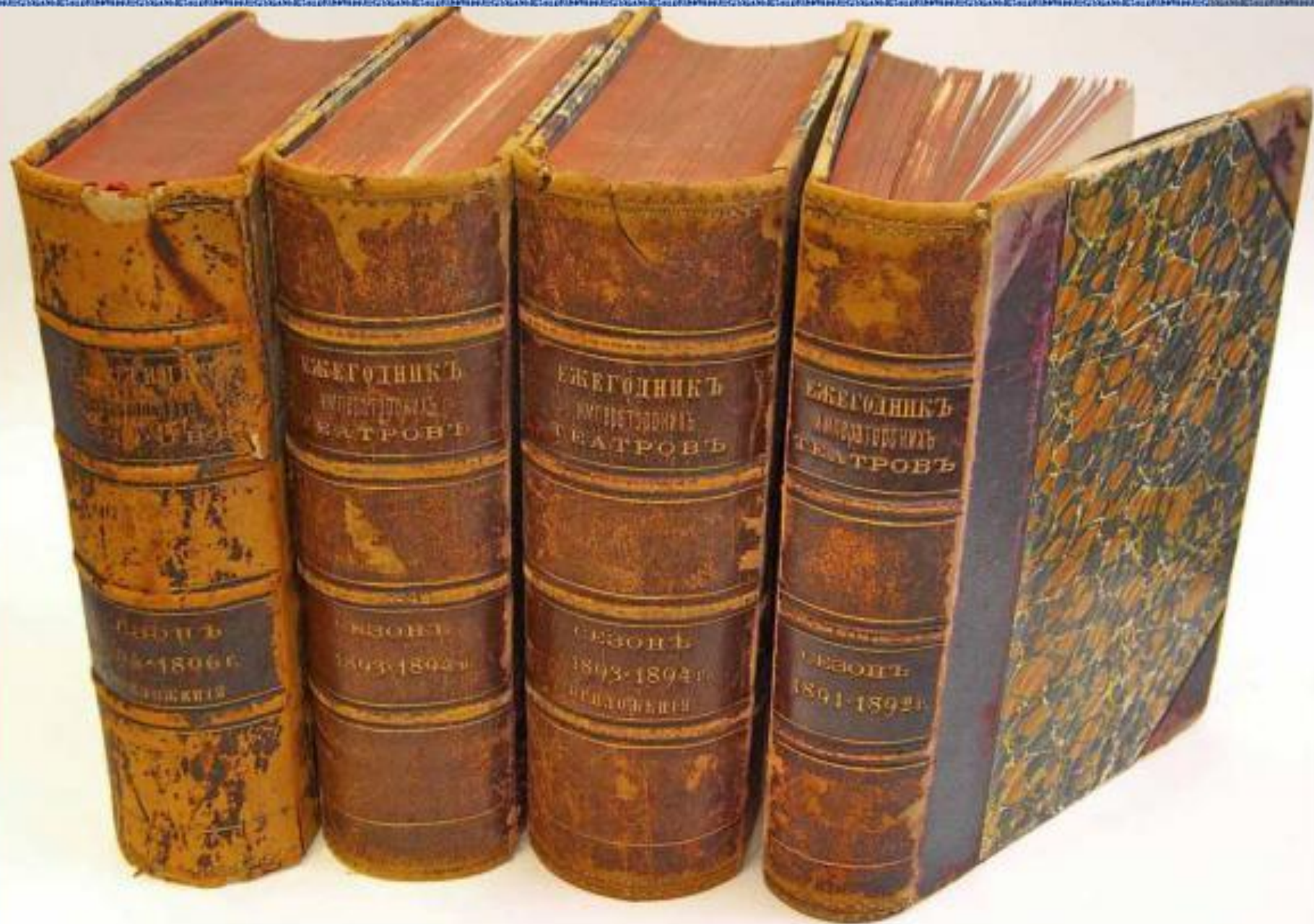




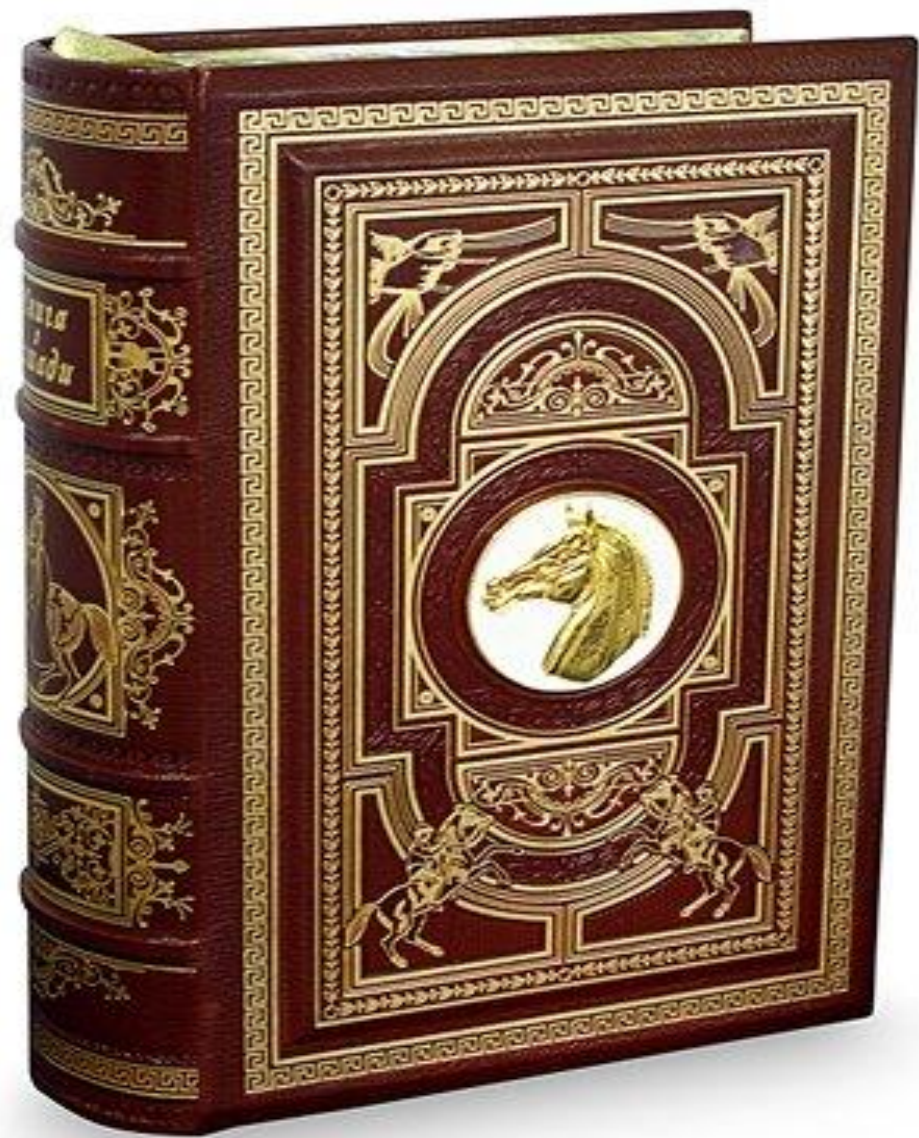
*В. В. Кунин*

# БИБЛИОФЕЛЫ и БИБЛИОМАНЫ











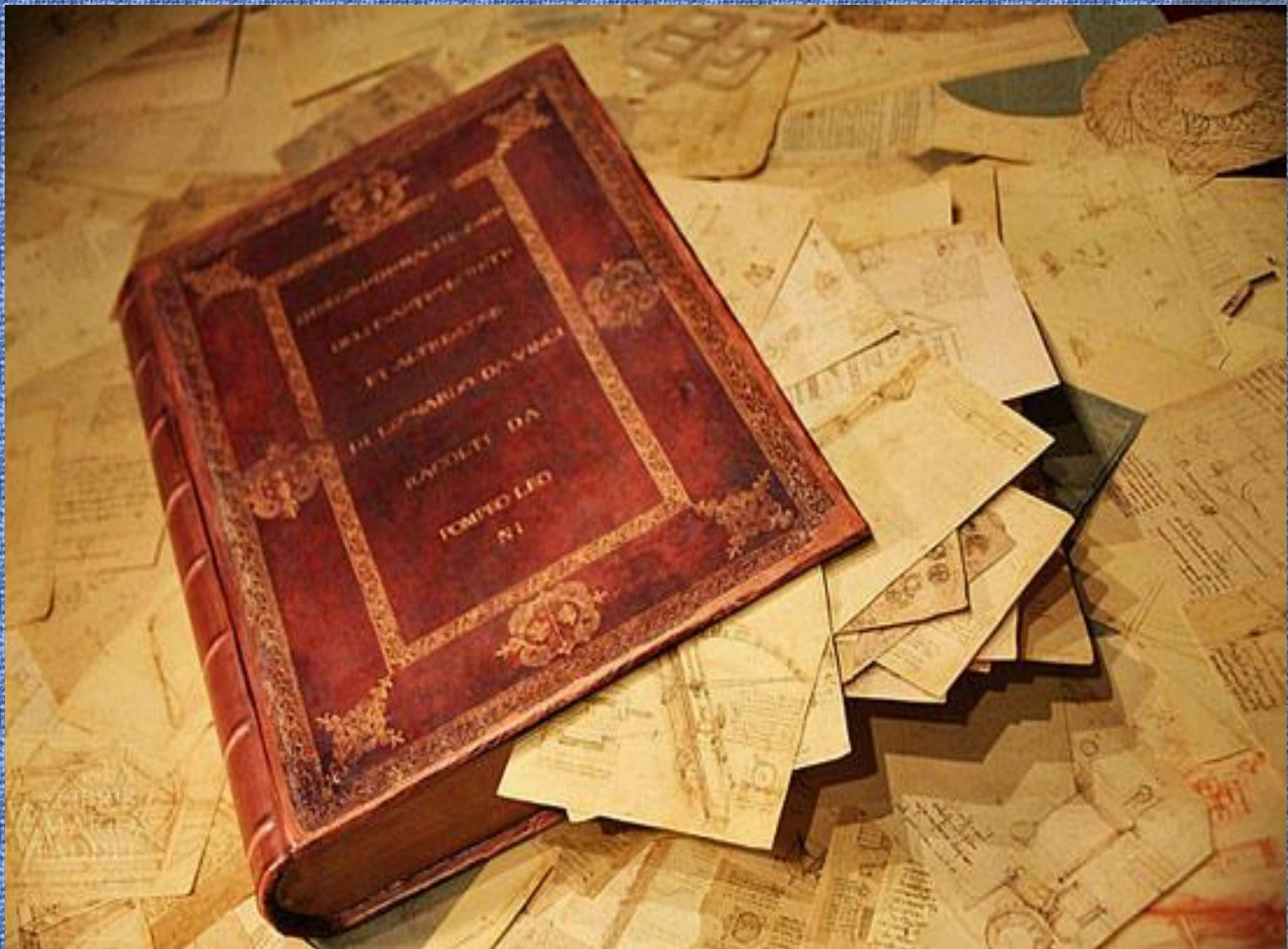




Создание и развитие культуры и искусства  
детей и молодежи в соответствии с  
национальной программой «Культура»

Информационно-образовательный  
центр «Солнечный зайчик»

ИИ  
ТЕЛЬСТВО





# ПОД ШЕЛЕСТЬ СТРАНИЦ...

