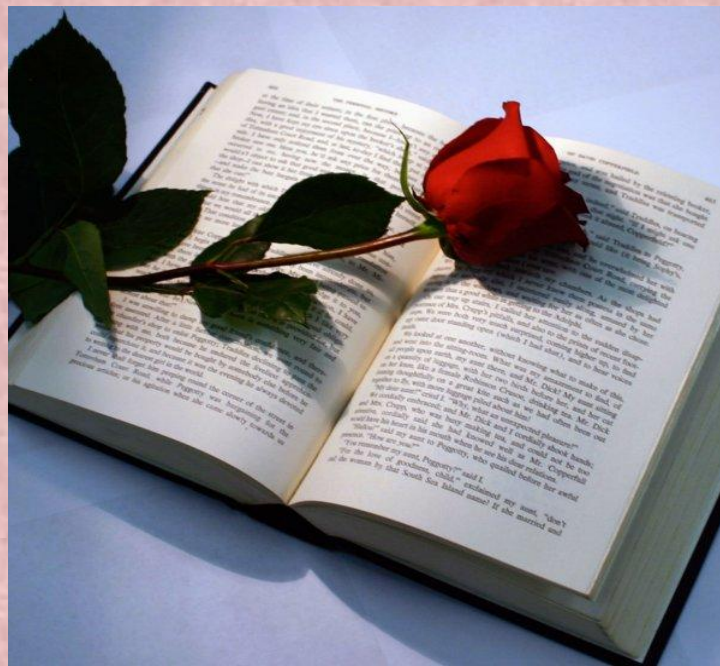
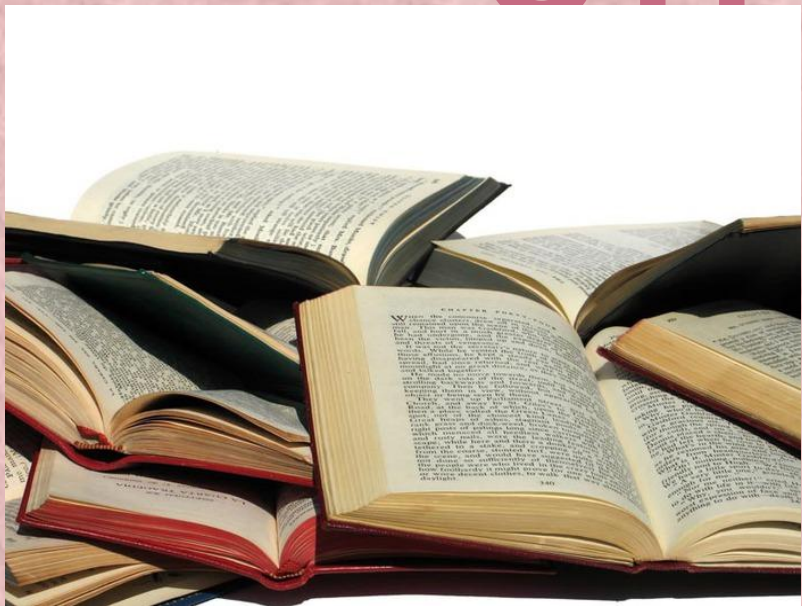
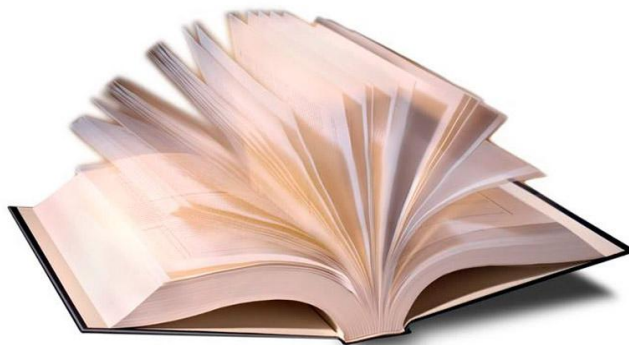


ПОД ШЕЛЕСТ

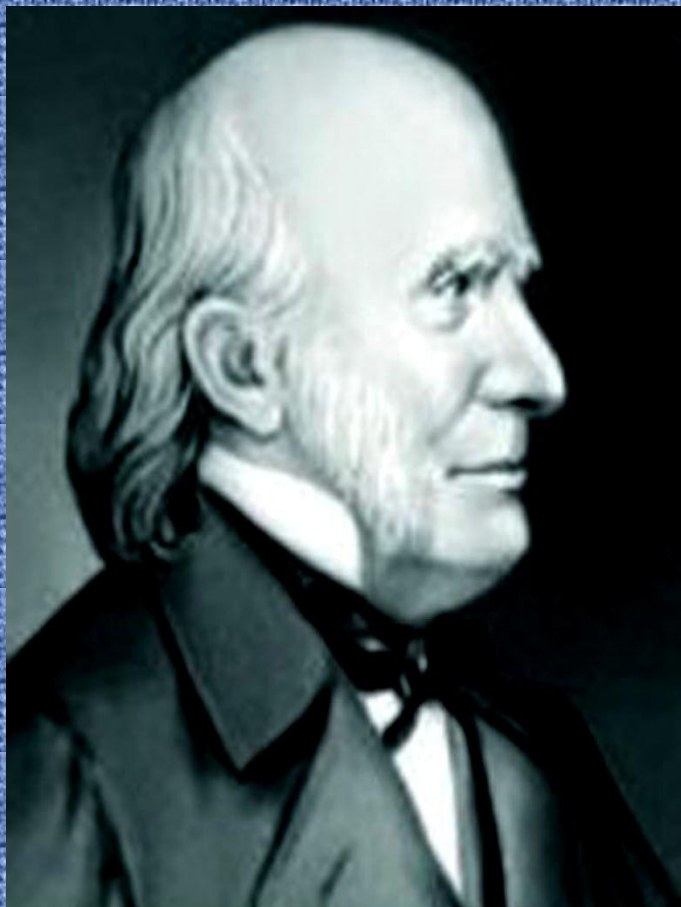
СТРАНИЦ...





**Люди
перестают
мыслить,
когда
перестают
читать.**

ДЕНИ ДИДРО



Читать —
значит
применять
в жизни
прочитанное

А.ДИСТЕРВЕГ



**Чтение —
вот лучшее
учение!**

А.С.ПУШКИН



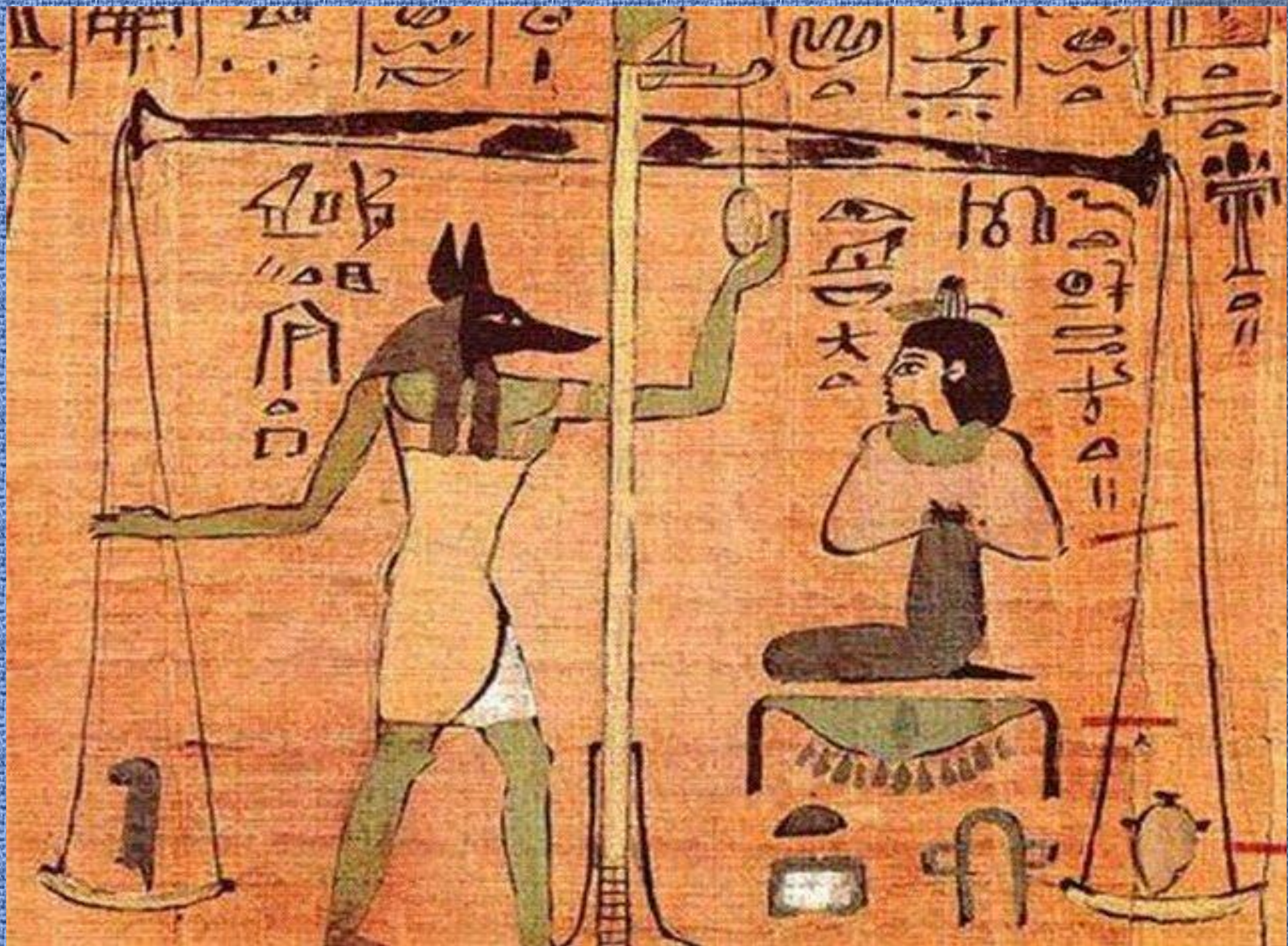




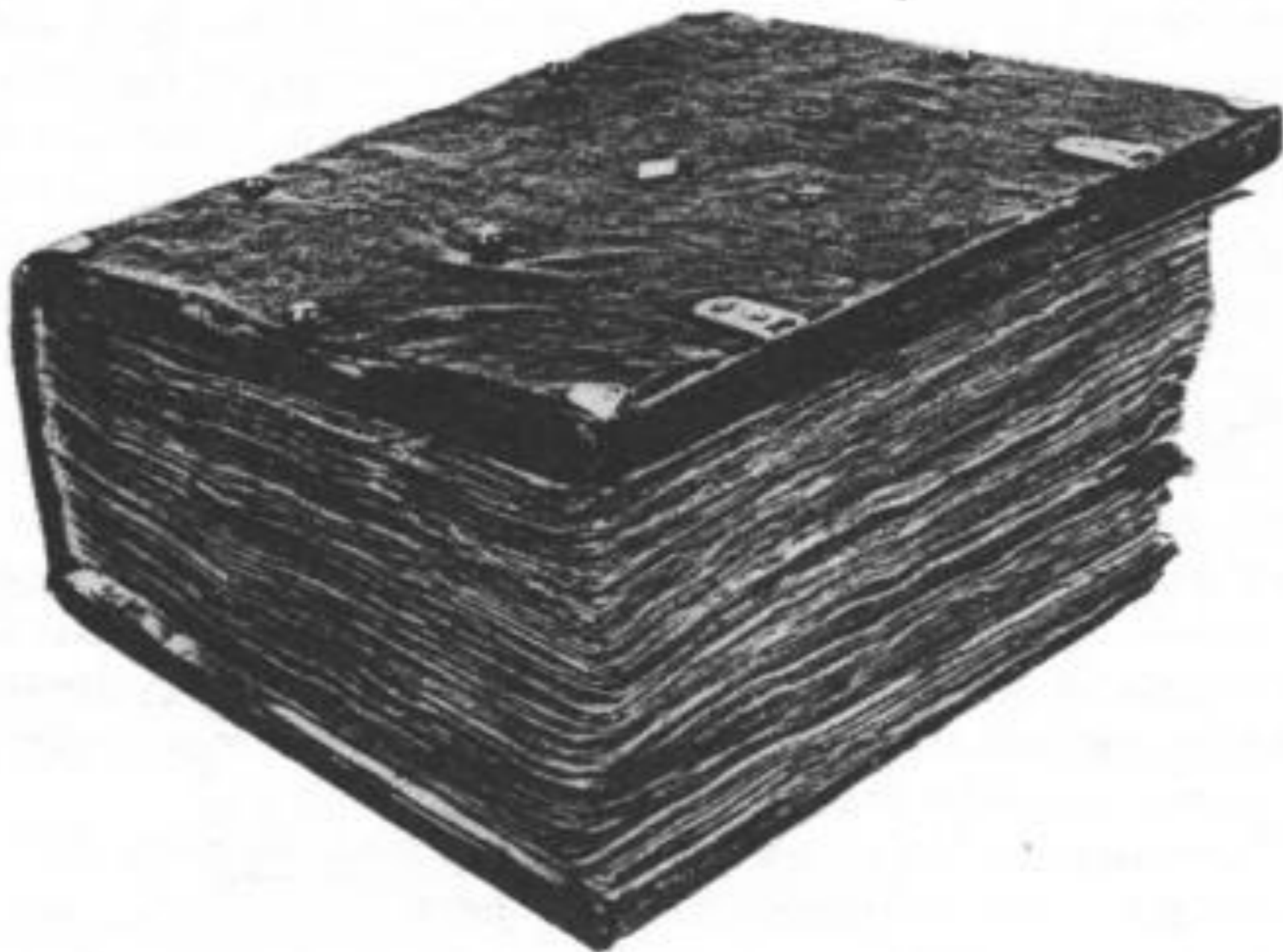
Fragment of an ancient papyrus scroll with Greek text. The text is arranged in approximately 20 lines, though many are partially obscured by damage and tears. The script is an early form of Greek, likely from the Hellenistic or Roman period. The fragment contains several words and phrases, including what appears to be a large initial letter 'I' or 'Ι' in the middle section. The text is written in dark ink on a light-colored, heavily damaged papyrus surface.

Fragment of an ancient papyrus scroll with Greek text. The text is arranged in approximately 20 lines, though many are partially obscured by damage and tears. The script is an early form of Greek, likely from the Hellenistic or Roman period. The fragment contains several words and phrases, including what appears to be a large initial letter 'I' or 'Ι' in the middle section. The text is written in dark ink on a light-colored, heavily damaged papyrus surface.



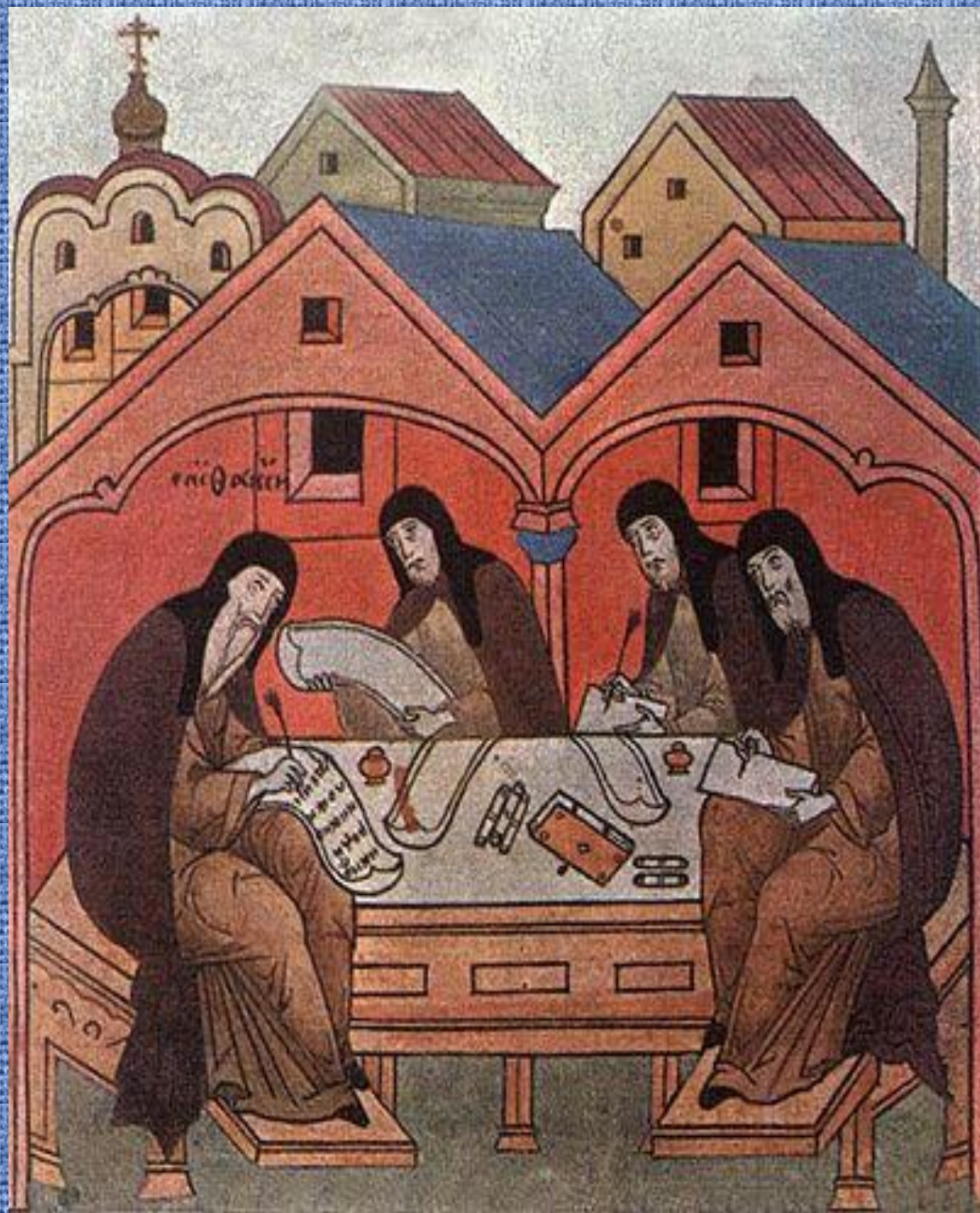














In generali
one et generalitate veri
tas tua fundasti. Ita et per
manet. **O**rdinatione tua p
seuerat dicit quoniam via seruauit libe
runt q' lex tua medicina mea est
lume facte perisse in humiditate mea.
In certum non obliuisti iustifi
catione tuae quoniam in ipso iustitia
mea. **U**bi sum ego salua me fac quoniam
iustificatione tuae equis sum.
Omnis consumatione iudi sumam
lati mandati tui omne. **Ab**
Quomodo dilexi lege tua
domine tota die medita
no mea. **S**ap i omnia mea
prudente me fensi mandata
suo quia meterna mehi i
Si omni docentes mem
telletur quia testimoia
tua meditatio mea e
ip seruo itelletur
quia mandata tua
sui. **A**b omni
via mala pe
sribu pedes
meos de
custodi
am

76
tua. **A**udire
pe tue no' declinam quoniam
in ligno posuisti in. **Q**ua
dilatata fandi mei eloqui tua
super me' ori meo. **A**mandatus
tuo intellexi populeca odium om
nem uiam iniquitatis. **U**bi
Uocerna pedibus meis libe
tati et lumen semitas meis
Luram et statim custodire iudici
a iusticie tue. **D**ilectus su' dicit
quod die iusticia me secundum
uol' tui. **C**olluctaria eius mei se
neglecta fac die' et iudicio tua
docet me. **A**ia mea i manibus
meis sum et lege tua no' sum
obliu' **D**espulerit peccatores
tuos non exiam. **H**epe
dubate acqui sum testimoia
tua meterna quoniam erunt
tuo cord' mei sunt.
Luram cor
mea ad faciendo
iustificatione
tuas metes
me' pro
ser' zel'
bitio
ne



鍾鼎



子昂常畫馬仲
行亦常羊三百
犀犀常一性性
具良通堂堂亦
妙拔萃有誰方
誰乳畜中物伊
人富去長

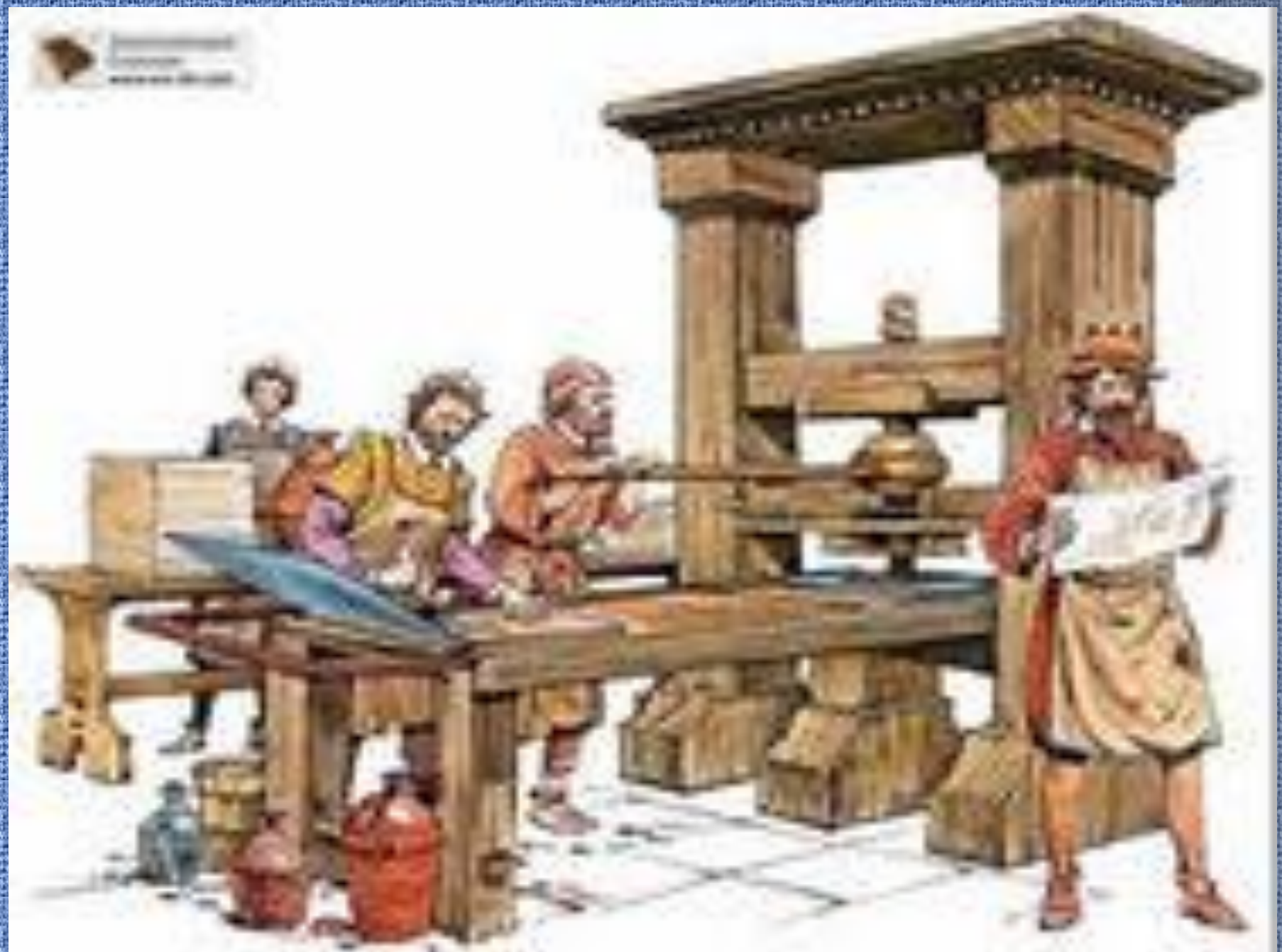
甲辰秋正月
陽毛

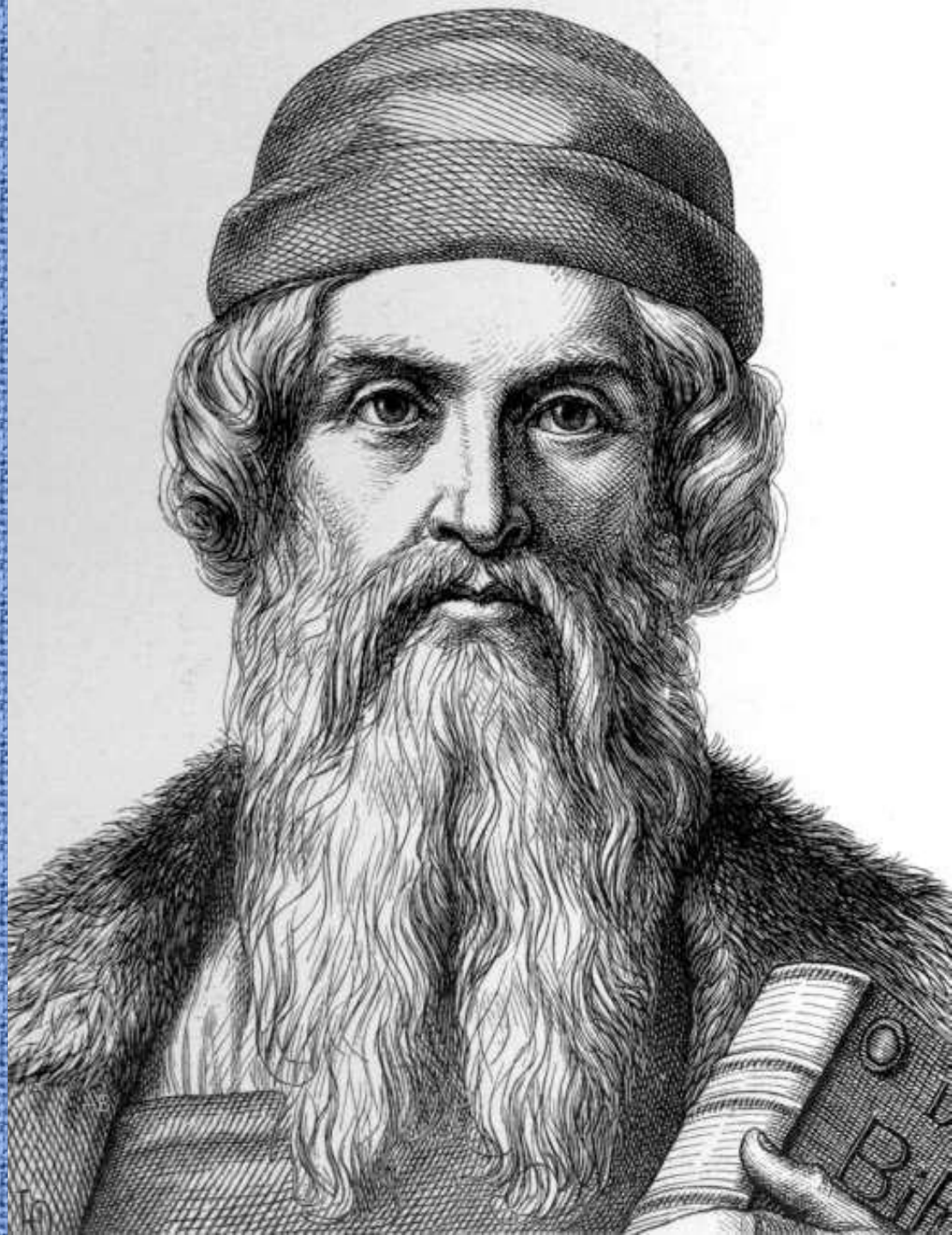


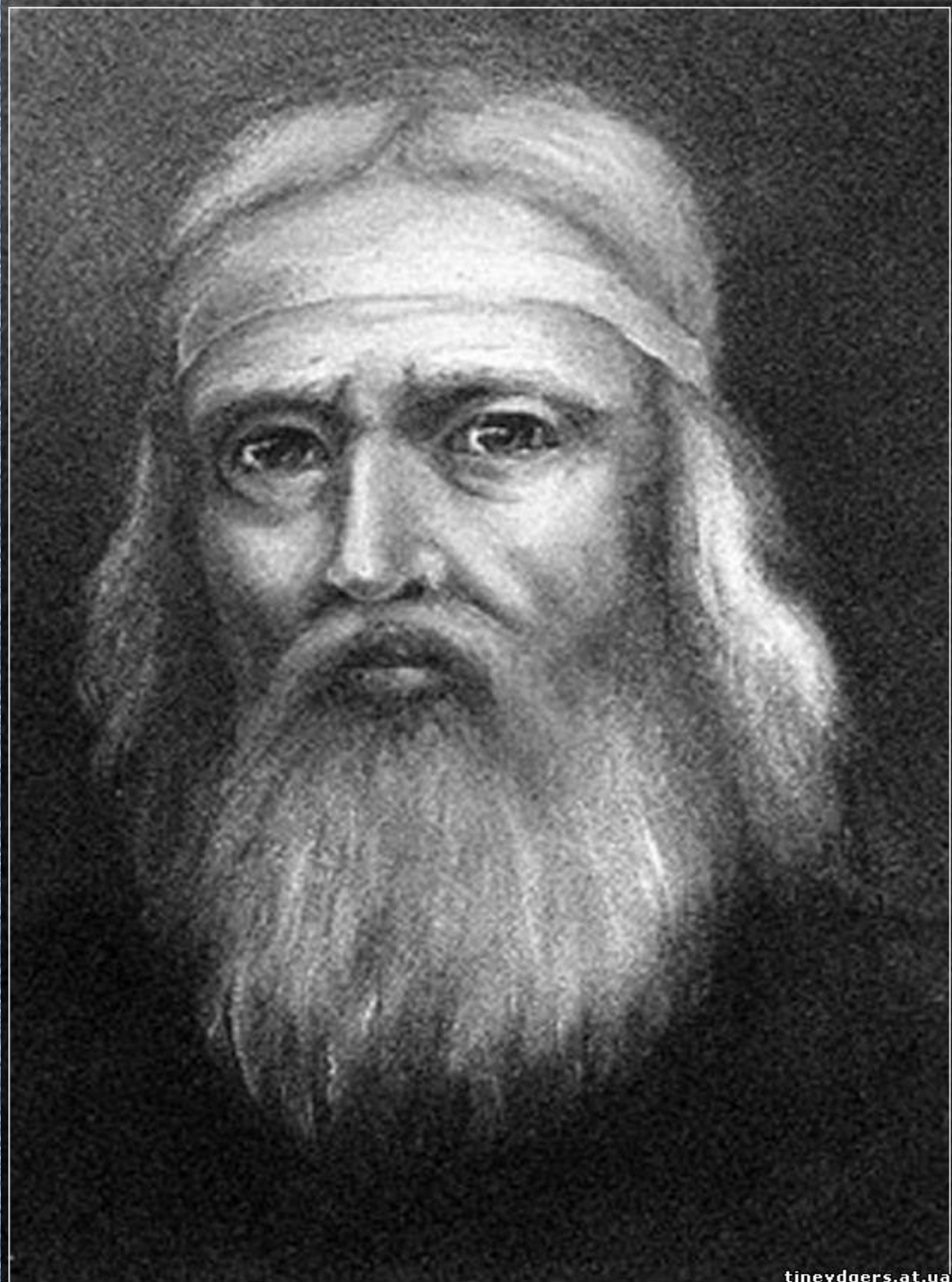
余常畫馬未嘗畫羊因
仲信於畫余故戲為寫生雖不
能通近古人然於上亦頗有得

子昂











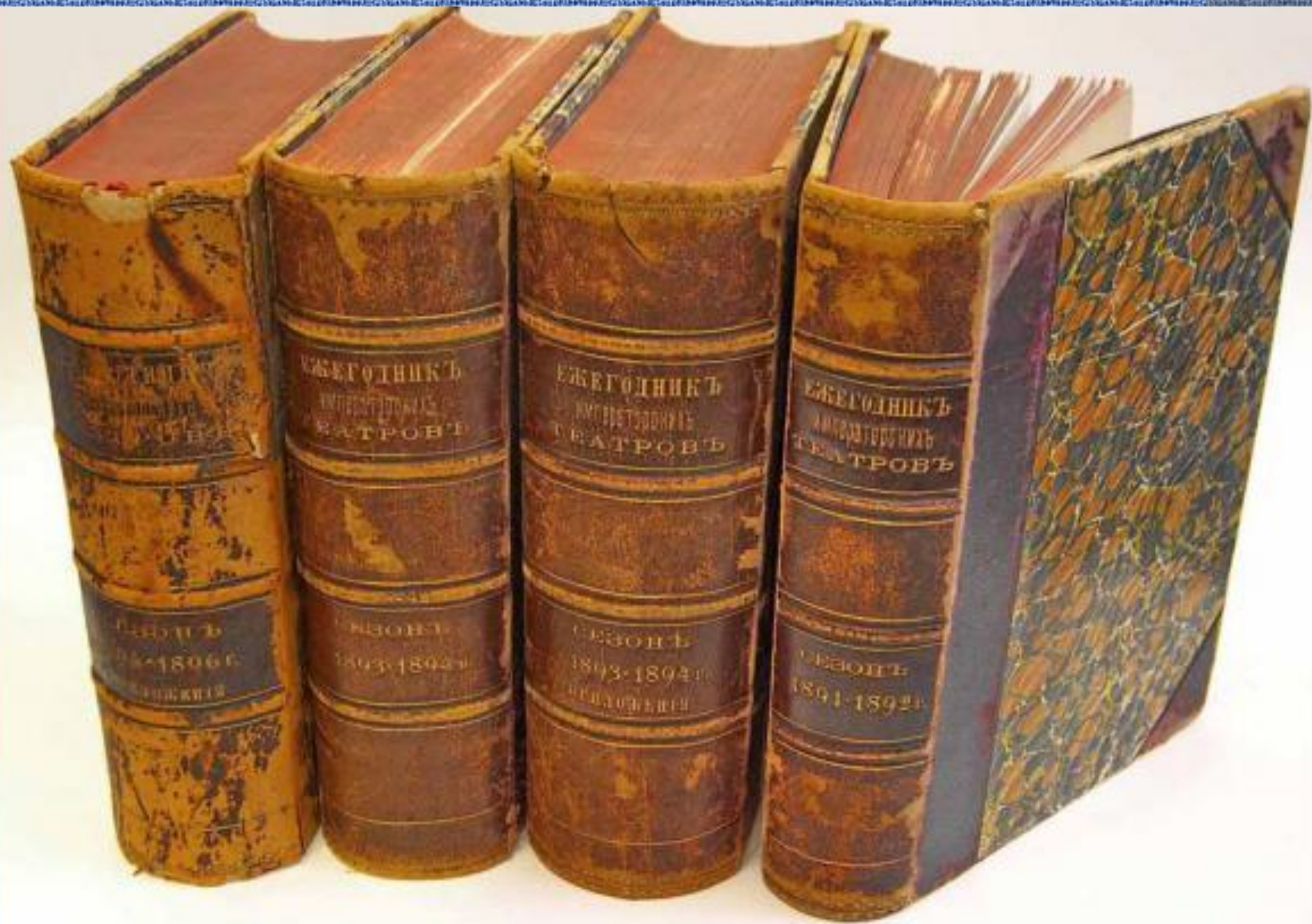
ПРОТВОРИТИ СЕБЕ СЪ КЪРЪ
 СЪ ДЕФЛА . ОНИ ЖЕ НАУЧАТЪ СЕ , ЧТО
 РИТИЖЕ НИУТИТИ . ДНИГОЖЕ ДНЕ
 ЗАПОВЕДАЪ АПАМЪ ДУМАЪ СЪТЪ ,
 НИЖЕ И ДВА ВИЗНЕСА . ПРИНИМИТЕ
 НИСТАВНЕСКЕ ЖИВА ПОСТРАДАТИ
 СЪЕМАЪ . БОМНОЗЕХЪ ИСТИННАХЪ ЗНАМЕ
 НИХЪ , ДНЬМИ ЧЕТЫРИДЕСАТЬМИ И БЛА
 ГА НАМЪ НЕГА . ИЖЕ ОЦЪТЪ И СЪНЪ . СНИ
 ЛНЖЕ И БЪДЪ , ПОВЕЛЪВАШЕ ИМЪ ШЕРОКАЯ
 МА НЕШОУЧАТНА . НЕ ЖДАТИ ОБЪТОВАТИ
 СЪСЕ . ИЖЕ СЛЫШАСТЕ ШЕМЕНЕ . ИАКО ИВАНИХ
 СЪЕ КРЪТИАЪ ЕСТЬ БИ ДОН . ВЫЖЕ ИМАТЕ КРЕ
 СТИТЛА ДУМАЪ СЪТЪМАЪ , НЕПОМНОЗЕХЪ
 НИХЪ ДНЪХЪ ОНИЖЕ СЪБЪСНЕСА , ВОПРОШАЮ
 КЪ СЪДО И КЕЛИЮЮ НА ПАСХИ . ИВАКЪЗНЕСЕ
 НИЕ СЪЕ .



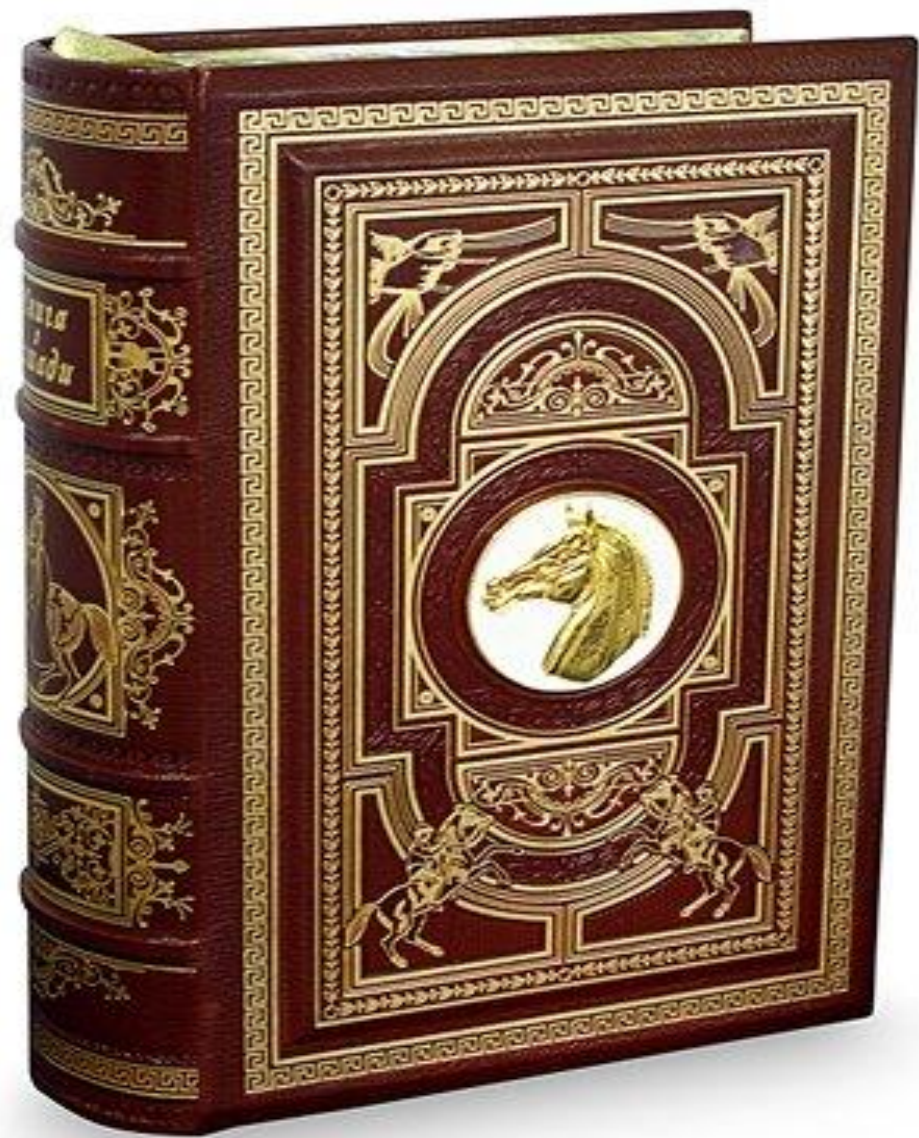
В. В. Кунин

БИБЛИОФЕЛЫ и БИБЛИОМАНЫ

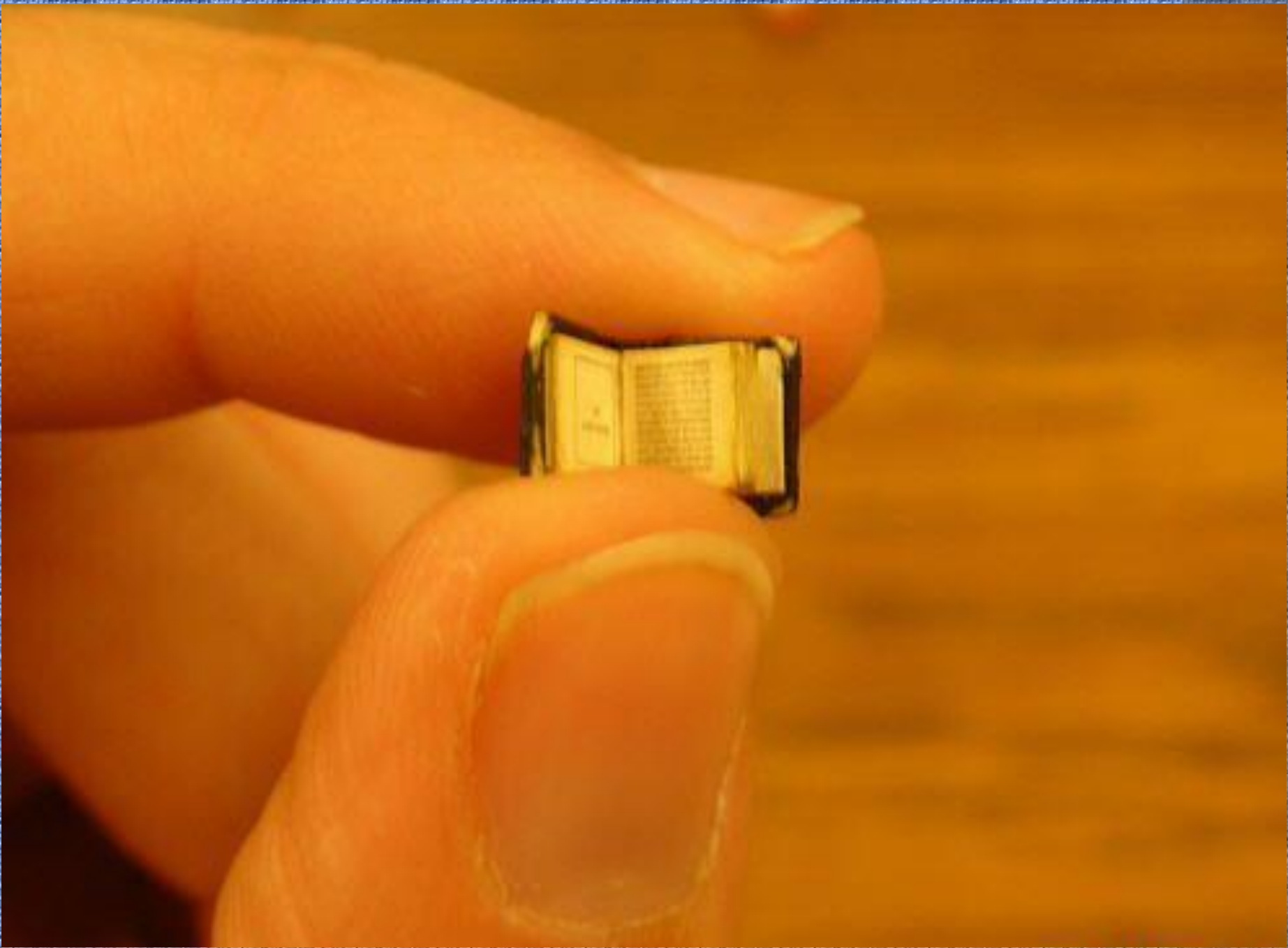




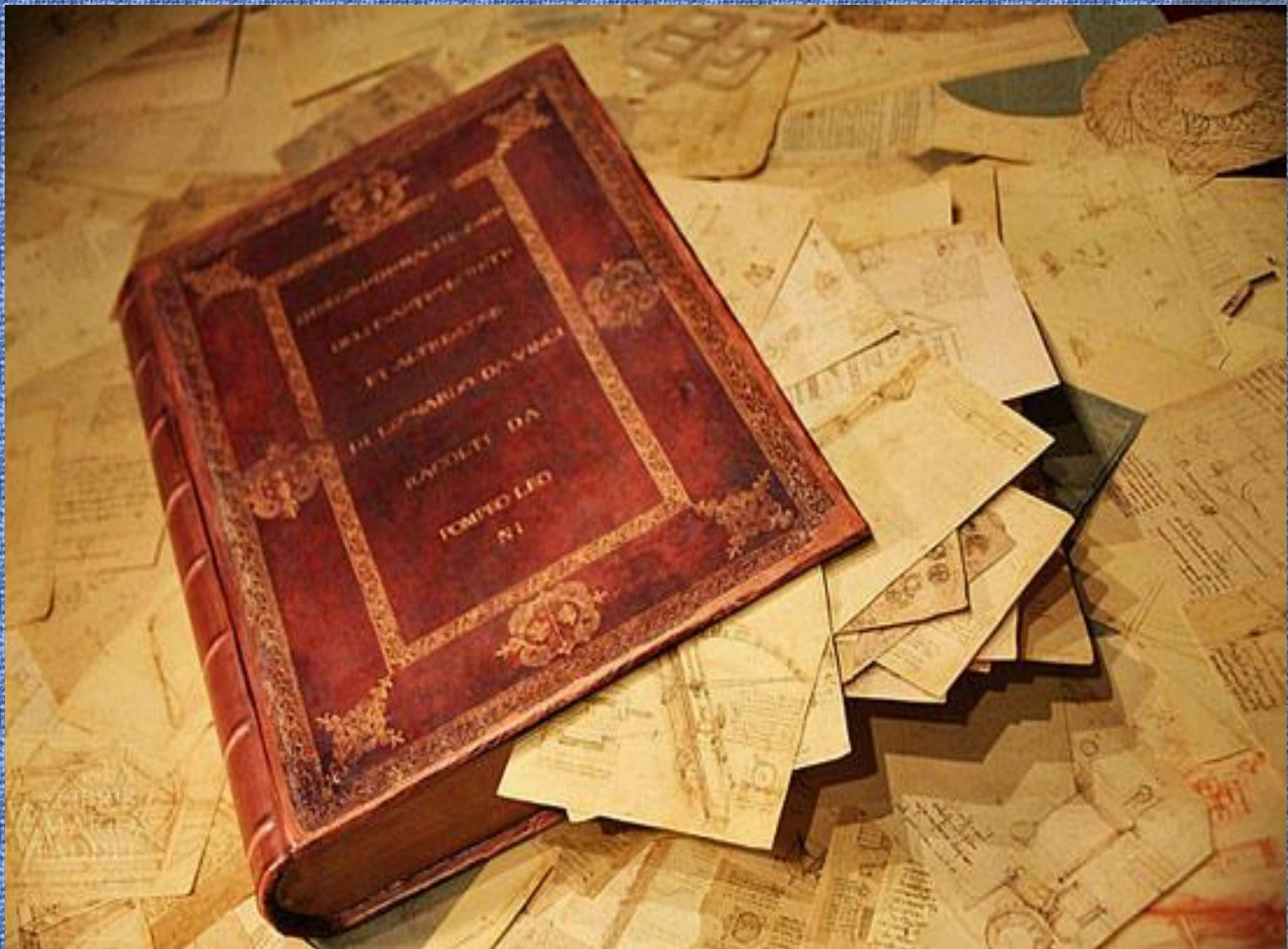












ПОД ШЕЛЕСТЬ СТРАНИЦ...

